The Roughton Benefice

Sunday

Collect

Gracious Father,
you gave up your Son
out of love for the world:
lead us to ponder the mysteries
of his passion,
that we may know eternal
peace
through the shedding of our
Saviour's blood,
Jesus Christ our Lord.

First Reading: Ezekiel 37:1-14

37 The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all round them; there were very many lying in the valley, and they were very dry. 3He said to me, 'Mortal, can these bones live?' I answered, 'O Lord God, you know.' 4Then he said to me, 'Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GoD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD.'

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, 'Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live.' ¹⁰I prophesied as he commanded me, and

29 March 2020

the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, 'Mortal, these bones are the whole house of Israel. They say, "Our bones are dried up, and our hope is lost; we are cut off completely." 12Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. 13 And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. 14 will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.'

Psalm 130

¹Out of the depths I cry to you, O LORD.

² Lord, hear my voice! Let your ears be attentive to the voice of my supplications!

³If you, O LORD, should mark iniquities, Lord, who could stand?

⁴ But there is forgiveness with you, so that you may be revered.

⁵I wait for the LORD, my soul waits, and in his word I hope;

⁶my soul waits for the Lord more than those who watch for the morning, more than those who watch for the morning.

⁷O Israel, hope in the LORD! For with the LORD there is steadfast love, and with him is great power to redeem.

⁸It is he who will redeem Israel from all its iniquities.

Fifth in Lent

Second Reading Romans 8:6-11

A reading from the letter of Paul to the Roman Christians

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Gospel John 11:1-45

Hear the gospel of our Lord Jesus Christ according to John

11 Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. 3So the sisters sent a message to Jesus, 'Lord, he whom you love is ill.' 4But when Jesus heard it, he said, 'This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it.' 5Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

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⁷Then after this he said to the disciples, 'Let us go to Judea again.' 8The disciples said to him, 'Rabbi, the Jews were just now trying to stone you, and are you going there again?' 9Jesus answered, 'Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. 10 But those who walk at night stumble, because the light is not in them.' 11After saying this, he told them, 'Our friend Lazarus has fallen asleep, but I am going there to awaken him.' 12The disciples said to him, 'Lord, if he has fallen asleep, he will be all right.' 13 Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. 14Then Jesus told them plainly, 'Lazarus is dead. 15 For your sake I am glad I was not there, so that you may believe. But let us go to him.' 16Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.'

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb for four days. 18 Now Bethany was near Jerusalem, some two miles away, 19 and many of the Jews had come to Martha and Mary to console them about their brother. 20When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹Martha said to Jesus, 'Lord, if you had been here, my brother would not have died. 22But even now I know that God will give you whatever you ask of him.' ²³Jesus said to her, 'Your brother will rise again.' 24 Martha said to him, 'I know that he will rise again in the resurrection on the last day.' 25 Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?' 27She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹And when she heard it, she got up quickly and went to him.

The Roughton Benefice

30 Now Jesus had not yet come to the village, but was still at the place where Martha had met him. 31The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. 32When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' 33When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. 34He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' 35 Jesus began to weep. ³⁶So the Jews said, 'See how he loved him!' 37But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

38Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. 39Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' 40 Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' 41So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' 43When he had said this, he cried with a loud voice, 'Lazarus, come out!' 44The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Post Communion

Lord Jesus Christ, you have taught us

that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us,

but are alive and reign, now and for ever.

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