

## The Roughton Benefice

# Sunday

19 April 2020    Second in Easter

### Collect

Risen Christ,  
for whom no door is locked, no  
entrance barred:  
open the doors of our hearts,  
that we may seek the good of  
others  
and walk the joyful road of  
sacrifice and peace,  
to the praise of God the Father.

### First Reading: Exodus 14:10-end

<sup>10</sup>As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. <sup>11</sup>They said to Moses, 'Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? <sup>12</sup>Is this not the very thing we told you in Egypt, "Let us alone and let us serve the Egyptians"? For it would have been better for us to serve the Egyptians than to die in the wilderness.' <sup>13</sup>But Moses said to the people, 'Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. <sup>14</sup>The LORD will fight for you, and you have only to keep still.' <sup>15</sup>Then the LORD said to Moses, 'Why do you cry out to me? Tell the Israelites to go forward. <sup>16</sup>But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. <sup>17</sup>Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. <sup>18</sup>And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.'

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, 'Let us flee from the Israelites, for the LORD is fighting for them against Egypt.'

<sup>26</sup>Then the LORD said to Moses, 'Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.' <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people

feared the LORD and believed in the LORD and in his servant Moses.

### Psalm 16

<sup>1</sup>Protect me, O God, for in you I take refuge.

<sup>2</sup>I say to the LORD, 'You are my Lord; I have no good apart from you.'

<sup>3</sup>As for the holy ones in the land, they are the noble, in whom is all my delight.

<sup>4</sup>Those who choose another god multiply their sorrows; their drink-offerings of blood I will not pour out or take their names upon my lips.

<sup>5</sup>The LORD is my chosen portion and my cup; you hold my lot.

<sup>6</sup>The boundary lines have fallen for me in pleasant places; I have a goodly heritage.

<sup>7</sup>I bless the LORD who gives me counsel; in the night also my heart instructs me.

<sup>8</sup>I keep the LORD always before me; because he is at my right hand, I shall not be moved.

<sup>9</sup>Therefore my heart is glad, and my soul rejoices; my body also rests secure.

<sup>10</sup>For you do not give me up to Sheol, or let your faithful one see the Pit.

<sup>11</sup>You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures for evermore.

### Second Reading

#### Acts 2:14a, 22-32

*A reading from the Book of Acts*

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them:

<sup>22</sup>'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did

through him among you, as you yourselves know—<sup>23</sup>this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.<sup>24</sup>But God raised him up, having freed him from death, because it was impossible for him to be held in its power. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me, for he is at my right hand so that I will not be shaken; <sup>26</sup>therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope.

<sup>27</sup>For you will not abandon my soul to Hades, or let your Holy One experience corruption. <sup>28</sup>You have made known to me the ways of life; you will make me full of gladness with your presence.”

<sup>29</sup>Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. <sup>31</sup>Foreseeing this, David spoke of the resurrection of the Messiah, saying, “He was not abandoned to Hades, nor did his flesh experience corruption.”

<sup>32</sup>This Jesus God raised up, and of that all of us are witnesses.

## **Gospel John 20:19-end**

*Hear the gospel of our Lord Jesus Christ according to John*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ <sup>22</sup>When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

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<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ <sup>27</sup>Then he said to Thomas, ‘Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’

<sup>28</sup>Thomas answered him, ‘My Lord and my God!’ <sup>29</sup>Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

## **Post Communion**

Lord God our Father,  
through our Saviour Jesus Christ  
you have assured your children  
of eternal life  
and in baptism have made us  
one with him:  
deliver us from the death of sin  
and raise us to new life in your  
love,  
in the fellowship of the Holy  
Spirit,  
by the grace of our Lord Jesus  
Christ.